



**CITY OF GRAND PRAIRIE  
PUBLIC SAFETY, HEALTH, AND ENVIRONMENT  
COMMITTEE  
COUNCIL BRIEFING ROOM  
MONDAY, FEBRUARY 06, 2023 AT 3:00 PM**

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## **AGENDA**

*The meeting will be held at City Hall Council Briefing Room, 300 W. Main St, Grand Prairie, Texas, and a quorum of the committee or the presiding member will be physically present. Some members may participate remotely via video conference.*

### **CALL TO ORDER**

### **STAFF PRESENTATIONS**

1. Recognition of Lana Yancey
2. Atmos Presentation
3. FY22 Airport Update
4. Fire Station 11 presentation to explain the Insurance Services Office (ISO) rating to the South Gate area and define the components of Fire Station 11
5. Big Event Update

### **AGENDA ITEMS**

*Citizens may speak for five minutes on any item on the agenda by completing and submitting a speaker card.*

6. Minutes of the January 9, 2023 Public Safety, Health, Environment Committee Meeting
7. Annual Contract for mosquito laboratory services and chemical application with Municipal Mosquito for an amount not to exceed \$72,500 for one year with the option to renew for four (4) additional one-year periods totaling \$362,500 if all extensions are exercised
8. An Ordinance Amending Chapter 7.5 “Special Events” to Require a Special Event Permit for Block Parties when a Street, Right-of-Way, or Sidewalk will be Blocked or Closed

### **EXECUTIVE SESSION**

*The Public Safety, Health, and Environment Committee may conduct a closed session pursuant to Chapter 551, Subchapter D of the Government Code, V.T.C.A., to discuss any of the following:*

- (1) Section 551.071 “Consultation with Attorney”
- (2) Section 551.072 “Deliberation Regarding Real Property”
- (3) Section 551.074 “Personnel Matters”
- (4) Section 551.087 “Deliberations Regarding Economic Development Negotiations.”

## **CITIZEN COMMENTS**

*Citizens may speak during Citizen Comments for up to five minutes on any item not on the agenda by following instructions in the Virtual Meeting Details.*

## **ADJOURNMENT**

*The Grand Prairie City Hall is accessible to people with disabilities. If you need assistance in participating in this meeting due to a disability as defined under the ADA, please call 972-237-8035 or email [GPCitySecretary@gptx.org](mailto:GPCitySecretary@gptx.org) at least three (3) business days prior to the scheduled meeting to request an accommodation.*

### *Certification*

*In accordance with Chapter 551, Subchapter C of the Government Code, V.T.C.A, the Public Safety, Health, and Environment Committee agenda was prepared and posted February 3, 2023.*

A handwritten signature in blue ink that reads "Chiquita Taylor". The signature is written in a cursive style and is positioned above a horizontal line.

*Chiquita Taylor, Assistant City Secretary*